



בחינה

כתובות דף כ"ד

THIS WEEK'S TEST IS DEDICATED LZECHER NISHMAS R' AHARON BEN YAAKOV HALEVI

Deadline for this quiz is **Monday, February 27th, 2023 at 11:59pm**

PLEASE NOTE: JPG's will now be accepted. Send in only the one-page answer sheet. Email to tests@dafaweek.org. Incentives offered for CLOSED-GEMARA ONLY

See further instructions below and on last page

- For which of the following choices does the גמרא suggest that it is mentioned to teach us the חידוש of אמם משנשאת באו עדים הרי זו לא תצא?
 - נשביתי וטהורה אני
 - אשת איש הייתי וגרושה אני
 - Both of the above
 - Neither of the above
- For which of the following choices do all opinions in the AGREE ברייתא that two עדים are required?
 - להשיאו אשה
 - להאכילו תרומה
 - Both of the above
 - Neither of the above
- For what purpose does the גמרא quote the משנה of לעיר שנכנסו לעיר?
 - To prove that there is a נאמנות when there is דררא דממונא
 - To prove that there is NO נאמנות when there is דררא דממונא
 - To prove that an אחד עד is believed when there is דררא דממונא
 - None of the above

4. חברי ישן How does רש"י explain the intent of חברי ישן של חדש ושל חברי ישן?
- His grain is old and inferior
 - His grain is ישן and is permitted to eat
 - His grain is old and better, since it dried כל צורכו
 - None of the above
5. The גמרא says that the case of the חמרין is בידו אומנותו בידו. What is the significance of this?
- All his produce is טמא since consumers are touching it
 - He IS believed since he is clearly an אומן and can be trusted
 - He is NOT believed since he is clearly intending to sell produce
 - None of the above
6. Which of the following choices is a correct quote regarding the קדר שהניח קדירותיו?
- טמאות אלו ואלו
 - הפנימיות טמאות והחיצונות טהורות
 - Both of the above
 - Neither of the above
7. How would the קדרות become טמא because of חיפופי רשות הרבים?
- When something is for sale in the רשות הרבים, it is handled by everyone (including טמא people)
 - people rub against the large אבנים and יתדות, and then the קדרים also rub against these items
 - The קדרות are very close to the רשות הרבים, and טמא people who are walking nearby rub against these items
 - None of the above
8. What could be the reason for the opinion of אין עד אחד אין מעלין לכהונה על פי עד אחד אין?
- חשש לגומלין
 - מעלין מתרומה ליוחסין
 - Both of the above
 - Neither of the above
9. For what purpose does the גמרא quote this ברייתא?
- As a proof that we say מתרומה ליוחסין
 - As a proof that we say מנשיאות כפים ליוחסין
 - As a proof that we do NOT say מתרומה ליוחסין
 - As a proof that we do NOT say מנשיאות כפים ליוחסין
10. At this point, what ריעותא is the גמרא referring to?
- That they were unable to דוכן in the המקדש
 - That they were forbidden to eat from קדשי המקדש
 - That they were forbidden to eat from תרומה דאורייתא
 - All of the above

TEST INSTRUCTIONS

- Deadline for this quiz is Monday, February 27th, 2023 at 11:59pm
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org
- We try to mark **בחינות** within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans , Z Bermans Online. Please note, Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & **חזרה** among **בעלי בתים**. We also welcome students or yungerleit who participate in a **דף השבוע חבורה**. Call us at (507) DAF WEEK (323 9335) with any questions.

ANSWER KEY FOR DAF 24

1. **A** נשביתי וטהורה אני
2. **A** להשיאו אשה
3. **D None of the above**
4. **C His grain is old and better, since it dried** כל צורכו
5. **C He is NOT believed since he is clearly intending to sell produce**
6. **A** אלו ואלו טמאות
7. **C The קדרות are very close to the רשות הרבים, and טמא people who are walking nearby rub against these items**
8. **C Both of the above**
9. **D As a proof that we do NOT say מעלין מנשיאות כפים ליוחסין**
10. **B That they were forbidden to eat from קדשי המקדש**