



בחינה כתובות דף מ"ה

לימוד מסכת כתובות מוקדש
לע"נ ר' חיים יהודה ב"ר אליעזר ז"ל

IN MEMORY OF MR. HERBY STAVSKY Z"L

Deadline for this quiz is **Monday, July 24th, 2023, before 11:59pm**

PLEASE NOTE: JPG's will now be accepted. Send in only the one-page answer sheet. Email to tests@dafaweek.org. Incentives offered for CLOSED-GEMARA ONLY

See further instructions below and on last page

- Which of the following examples receives her punishment by a פתח?
 - נערה שזינתה כשהיא ארוסה
 - נערה שזינתה כשהיא נשואה
 - Both of the above
 - Neither of the above
- What factor could change the TYPE of punishment for a woman that was מזנה?
 - If the זנות was before, or after בגרות
 - If the זנות was before, or after נישואין
 - Both of the above
 - Neither of the above
- A woman was מזנה while she was an נערה המאורסה. For which of the following choices would it make a difference if the עדים came when she was בבית אביה or if they came when she was במיה?
 - The TYPE of punishment
 - The LOCATION of the punishment
 - Both of the above
 - This is a מחלוקת
- A husband falsely claimed that his wife was מזנה while she was a נערה המאורסה, but the claim of the husband and the העמדה בדין happened after she became a בוגרת. Which of the following choices is affected by the timing of the העמדה בדין?
 - The TYPE of punishment
 - The LOCATION of the punishment
 - Both of the above
 - This is a מחלוקת

- A. His קנס
- B. His מלקות חיוב
- C. Both of the above
- D. This is a מחלוקת

5. Which of the following choices is mentioned in our גמרא as an opinion for the above situation?
 חטאו עד שלא נתמנו ונתמנו
- A. אזלינן בתר ידיעה
 - B. אזלינן בתר חטאה
 - C. Both of the above
 - D. Neither of the above
6. What פרשה in the תורה is this דרשה referring to?
 אמר רבי אילעא אמר קרא הנערה הנערה שהיתה כבר
- A. אנוסה
 - B. מפותה
 - C. מוציא שם רע
 - D. This is a מחלוקת
7. What reason does רש"י give for why the אמורא didn't want to elaborate on his opinion?
 אמר ליה רחמנא ניצלן מהאי דעתא
- A. Since it was תלוי בהבנת הלב
 - B. Since it was an obvious פסוק
 - C. Since it was an obvious משנה
 - D. None of the above
8. Where is an עובד עבודת כוכבים punished?
 עובד עבודת כוכבים
- A. פתח בית דין
 - B. העיר (שעבד בו) שער
 - C. This depends on if the עבודה was by a שער
 - D. This depends on if the city is a עיר שרובה גוים
9. Regarding which of the following choices does רש"י say it is based on an אסמכתא?
 אסמכתא
- A. מקום סקילת נערה המאורסה
 - B. מקום סקילת עובד עבודה זרה
 - C. Both of the above
 - D. Neither of the above

איכא דאמרי כולה כרבי אליעזר בן יעקב, והכי קאמר, המוציא שם רע לוקה ונותן מאה סלע והוא שבעל, רבי יהודה אומר ללקות לוקה מכל מקום

10. Which of the following statements about the מחלוקת is TRUE according to the דאמרי?
- A. They argue if there is מלקות for the לאו of רכיל
 - B. They argue whether ויסרו אותו is only in an instance of כשבעל
 - C. Both of the above
 - D. Neither of the above

TEST INSTRUCTIONS

- Deadline for this quiz is Monday, July 24th, 2023 before 11:59pm
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org
- We try to mark **בחינות** within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans , Z Bermans Online. Please note, Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & **חזרה** among **בעלי בתים**. We also welcome students or yungerleit who participate in a **דף השבוע חבורה**. Call us at (507) DAF WEEK (323 9335) with any questions.

1. A נערה שזינתה כשהיא ארוסה
2. C Both of the above
3. B The LOCATION of the punishment
4. C Both of the above
5. B אזלינן בתר חטאה
6. C מוציא שם רע
7. A תלוי בהבנת הלב Since it was
8. D עיר שרובה גוים if the city is a This depends on
9. A מקום סקילת נערה המאורסה
10. A לא תלך רכיל לאו for the מלקות if there is They argue