



## בחינה כתובות דף נ"ד

לימוד מסכת כתובות מוקדש  
לע"נ ר' חיים יהודה ב"ר אליעזר ז"ל

IN MEMORY OF MR. HERBY STAVSKY Z"L

Deadline for this quiz is **Tuesday, September 26th, 2023, before 11:59pm**

**PLEASE NOTE: JPG's will now be accepted. Send in only the one-page answer sheet. Email to [tests@dafaweek.org](mailto:tests@dafaweek.org). Incentives offered for CLOSED-GEMARA ONLY**

*See further instructions below and on last page*

**The Bechina for Daf 54 is until the end of the Perek. Daf 55 is a short daf; the Daf 55 test will begin from the beginning of the Fifth Perek on Daf 54b.**

- What does this mean?
  - If the late husband's home was very small, the יתומין who live there can force her to leave
  - If the late husband's home was very small, the יתומין who live there must provide her with a new home that לפי כבודה
  - If the late husband had several homes, the יתומין cannot force her to live in a small hut, but rather a home that is כבודה
  - None of the above
- According to the הלכתא at the end of the גמרא, which of the following receives מזונות?
  - זינתה
  - כיחלה ופירכסה
  - תבעוה להנשא ולא נתפייסה מחמת בעלה
  - All of the above
- Is there a case where a woman could receive מזונות even after she was כתובתה?
  - No
  - Yes
  - This is a מחלוקת תנאים
  - This is a מחלוקת אמוראים

4. What was the מחלוקת between אנשי ירושלים and אנשי יהודה about?  
 A. If the יתומין need to provide her מזונות even after she was תובעת כתובתה  
 B. If the יתומין need to provide her מזונות even after she was תבעוה להנשא ונתפייסה  
 C. Both of the above  
 D. Neither of the above
5. What is this סימן for? ומנח בה סימנא יתמא וארמלתא שלח ופוק  
 A. A reminder of where there is a מחלוקת regarding שמין  
 B. A reminder of who holds מה שעליה\ו, שמין, and who does not  
 C. It is only for the opinion of שמין, and the סימן is when שמין applies  
 D. It is only for the opinion of שמין, אין, and the סימן is when שמין does not apply
6. According to the מסקנת הגמרא, what ראייה can be brought from this משנה?  
 A. שמין מה שעליה  
 B. אין שמין מה שעליו  
 C. אין שמין מה שעליה  
 D. None of the above
7. What is the הלכתא regarding שמין?  
 A. שמין מה שעליה  
 B. אין שמין מה שעליה  
 C. This is a מחלוקת between two גרסאות in רש"י  
 D. This is a מחלוקת between two גרסאות in the גמרא Both of the above
8. ההוא דאמר להו נדוניא לברת זל נדוניא א"ר אידי בר אבין פורנא ליתמי  
 What did רב אידי בר אבין pasken?  
 A. The יתומין keep the תכשיטין  
 B. The יתומין pay the lower amount  
 C. The יתומין pay the higher amount  
 D. The יתומין do not keep the תכשיטין
9. When the יתומים first came to יוחנן ר', was the father still alive?  
 A. No  
 B. Yes  
 C. This is a מחלוקת between two גרסאות in רש"י  
 D. This is a מחלוקת between two גרסאות in the גמרא
10. Which of the following choices is a TRUE quote?  
 A. אמר במזונות קצץ לה מזונות  
 B. אמר למזונות ריבה לה מזונות  
 C. Both of the above  
 D. Neither of the above

## **TEST INSTRUCTIONS**

- Deadline for this quiz is **Tuesday, September 26th, 2023** before 11:59pm
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org
- We try to mark **בחינות** within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans , Z Bermans Online. Please note, Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & **חזרה** among **בעלי בתים**. We also welcome students or yungerleit who participate in a **דף השבוע חבורה**. Call us at (507) DAF WEEK (323 9335) with any questions.

**ANSWER KEY FOR DAF 54**

1. **A** If the late husband's home was very small, the יתומין who live there can force her to leave
2. **D** All of the above
3. **B** Yes
4. **D** Neither of the above
5. **C** It is only for the opinion of שמין, and the סימן is when שמין applies
6. **D** None of the above
7. **A** שמין מה שעליה
8. **B** The יתומין pay the lower amount
9. **B** Yes
10. **C** Both of the above